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<sup>\*</sup> If the entry in column 1 is less than the entry in column 2, while 10" in column 3

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this county is of information in 10% of by 3° Cffs. 1.16. The information is required to obtain or retain a benefit by the picture which is to fine fand by the USC/10 to process Lan application is collideritating in engaged by 35 U.S.C. 127 and 37 CFR 1.14. This collection is extending in target 7 minutes to complete, including pattering, preparing and automotive completed application from to the USP10. Time will vary depending upon the individual case. Any comments on the amount of time you record to complete this form and or suggestions for reducing this burden, should be sent to the Cheel Information Chicar, U.S. Patent and Trademan Office, U.S. Detratment of Commerce, P.O. Box 1450, Alexandria, VA 22313 1450, DO NOT SEND FLES OR COMPLETED FORMS, TO THIS ADDRESS SEND TO: Commissioner for Palents, P.O. Box 1450, Alexandria, VA 22313-1450

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<sup>&</sup>quot; If the "Highest Number Presidently Paid For" III THIS SPACE is less than 3 lenter "3"